

Message Text

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PAGE 01 LONDON 02376 101255Z
ACTION EUR-12

INFO OCT-01 ISO-00 EB-08 COME-00 SS-15 /036 W
-----101259Z 123924 /43

P 101222Z FEB 77
FM AMEMBASSY LONDON
TO SECSTATE WASHDC PRIORITY 504

UNCLAS LONDON 2376

E.O. 11652: N/A
TAGS: OVIP, BEXP, UK
SUBJECT: SAN FRANCISCO CHAMBER OF COMMERCE GROUP TRAVEL

REF: STATE 203, LONDON 0143

1. BASED ON TELECONS WITH RALPH BRESSLER IN STATE AND
LONDON CONTACTS, EMBASSY PRESENTING BELOW ITS UNDERSTANDING
OF LONDON SCHEDULE FOR SAN FRANCISCO CHAMBER OF COMMERCE
VISIT APRIL 4 AND 5.

2. MONDAY, APRIL 4:
3:15 - 4:15 PM TEA WITH LORD MAYOR OF CITY OF LONDON
AT MANSION HOUSE
6:00 - 7:30 PM EMBASSY RECEPTION

TUESDAY, APRIL 5
10:30 -12:00 LONDON CHAMBER OF COMMERCE BRIEFING
12:30 ICI: BRIEFING AND BUFFET LUNCH
4:00 PM NATIONAL WESTMINSTER BANK BRIEFING
6:00 PM STANDARD CHARTERED BANK LIMITED
RECEPTION AND DINNER. LORD BARBER HOST.

3. SPOUSES OF CHAMBER DELEGATION INVITED TO MANSION HOUSE
TEA AND EMBASSY RECEPTION. NOT SURE THAT ARRANGEMENTS CHAMBER
HAS MADE RE. SPOUSES WITH STANDARD CHARTERED BANK LIMITED.

UNCLASSIFIED

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PAGE 02 LONDON 02376 101255Z

4. WE UNDERSTAND CHAMBER AGREEABLE TO PAY ABOUT 2 DOLLARS PER
PERSON TO COVER CATERING EXPENSES FOR TEA AT MANSION HOUSE.
THIS CHARGE USUAL PROCEDURE FOR LARGE GROUPS. WE BELIEVE
COST SMALL WARRANTED BY OPPORTUNITY MEET WITH LORD MAYOR OF
THE CITY AND TOUR THIS HISTORIC AND PRESTIGIOUS LANDMARK IN
LONDON. WE HAVE BOOKED VISIT BEGINNING AT 3:15 PM. OTHER VISITING
GROUP PRECLUDES 3:00 PM TIME REQUESTED BY CHAMBER.

5. TELECON, FEBRUARY 9, WITH BRESSLER IN STATE, HE QUOTED SAN FRANCISCO REP AS HAVING ON SCHEDULE FOR MONDAY, APRIL 4, MORNING BRIEFING WITH LONDON CHAMBER OF COMMERCE AND LUNCH WITH LLOYDS. IN CHECK WITH LONDON CHAMBER THIS MORNING, IT HAD NO KNOWLEDGE OF CHANGE OF SCHEDULE FROM PREVIOUS AGREED BRIEFING FOR 10:30 - 12:00, TUESDAY, APRIL 5. THIS TIME IS ONLY ONE LONDON CHAMBER WOULD HAVE AVAILABLE DURING STAY OF SAN FRANCISCO CHAMBER. GIVEN THIS INFORMATION THERE WOULD APPEAR TO BE NOTHING ON SCHEDULE FOR MORNING OF MONDAY, APRIL 4. EMBASSY, HOWEVER, WOULD BE PREPARED OFFER BRIEFING TO GROUP FOR ABOUT ONE HOUR AT 10:00 OR 10:30.

6. FOR EASE OF MOVEMENT OF CHAMBER GROUP WE RECOMMEND USE OF BUS THROUGHOUT VISIT. SUGGEST CHAMBER MAY WISH CONTACT DIRECTLY MR. J. ANDREWS, BLUEWAYS COMPANY, 53 FONTARABIA ROAD, LAVENDER HILL, LONDON SW11. PHONE: 01-228-3515 OR 01-228-0290. MR. ANDREW'S HOME PHONE: 01-228-3883.

7. ACTION REQUESTED:
APPRECIATE SOONEST CONFIRMATION THIS SCHULE AND COMPLETE LIST OF CHAMBER PARTY.ARMSTRONG

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NNN

Message Attributes

Automatic Decaptioning: X
Capture Date: 01-Jan-1994 12:00:00 am
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
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Decaption Note:
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Disposition Approved on Date:
Disposition Case Number: n/a
Disposition Comment:
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Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
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